



US Army Corps  
of Engineers ®  
Fort Worth District

## Whitney/Aquilla Hunting Application

*To be completed by Lake Office:*

Permit #:

Issued by:

\_\_\_\_\_ New Hunter

\_\_\_\_\_ Returning Hunter

Full Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Emergency Contact: (Name & #) \_\_\_\_\_

Drivers License #: \_\_\_\_\_

Hunting License #: (Doc #) \_\_\_\_\_

Hunters Education #: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone #: \_\_\_\_\_